

Deposit Invoice

Please Remit To:



Spring Hills Exposition Services
12 Bagdad Road
Durham, NH 03824
Phone: 603-397-5039

8/27/2014 12:56:39 PM

National Cloud Association
240 West 35th Street
New York NY 10001

Attn: Brad Peters
Phone:
Fax:

Event: Cloud Connect 2014 1030720
Dates: 10/1/2014 - 10/4/2014
Venue: Palm Springs Convention Center

Deposit Schedule

| Date | Deposit | Amount |
|-----------|-----------------------------|--------------|
| 5/1/2014 | Initial Deposit Due | \$10,000.00 |
| 5/2/2014 | Check Received | -\$10,000.00 |
| 6/15/2014 | Final Deposit Due | \$10,000.00 |
| | Total Amount Remaining Due: | \$10,000.00 |

| Qty | Item | Date | Price | Discount % | Discount | Charge |
|--|--|-----------|----------|------------|-----------------|-----------------|
| Coat Check Exhibit Hall | | | | | | |
| 1 | 4' Draped Table Color: White | 3/19/2014 | \$68.00 | 50% | \$34.00 | \$34.00 |
| 1 | Drape - White | 3/19/2014 | \$0.00 | | | \$0.00 |
| 4 | Coat Tree | 3/19/2014 | \$90.00 | 50% | \$180.00 | \$180.00 |
| Totals for Exhibit Hall Coat Check: | | | | | \$214.00 | \$214.00 |
| Food Court | | | | | | |
| 4 | 6' Draped Table Color: Black | 6/12/2014 | \$52.50 | 50% | \$105.00 | \$105.00 |
| 10 | Pedestal Table 30"x42"h | 6/12/2014 | \$58.00 | 50% | \$290.00 | \$290.00 |
| 4 | Drape - Black | 6/12/2014 | \$0.00 | | | \$0.00 |
| 4 | Tripod Easel | 6/12/2014 | \$17.50 | | | \$70.00 |
| | Color: Black (+\$10.00) | | | | | |
| Totals for Food Court: | | | | | \$395.00 | \$465.00 |
| Registration Area Concourse A | | | | | | |
| 8 | Padded Arm Chair, Custom | 3/19/2014 | \$52.00 | 50% | \$208.00 | \$208.00 |
| 4 | 4' Draped Table Color: Black | 3/19/2014 | \$68.00 | | | \$272.00 |
| 4 | Drape - Black | 3/19/2014 | \$0.00 | | | \$0.00 |
| 4 | Wastebasket | 3/19/2014 | \$12.00 | | | \$48.00 |
| 2 | Tripod Easel | 3/19/2014 | \$15.00 | 50% | \$15.00 | \$15.00 |
| 1 | Installation Labor Labor Supervision: Yes | 3/19/2014 | \$100.00 | | | \$300.00 |

Tue 9/30/2014 8:30 AM

| | | | | | |
|---|-------------------------|-----------|---------|---|---------|
| 1 | Labor Supervision - 30% | 3/19/2014 | \$90.00 | T | \$90.00 |
|---|-------------------------|-----------|---------|---|---------|

| | | | | | |
|--|--|--|--|-----------------|-----------------|
| Totals for Concourse A Registration Area: | | | | \$223.00 | \$933.00 |
|--|--|--|--|-----------------|-----------------|

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|---------------------------|-------------------|
| Sub Total Taxable: | \$1,612.00 |
|---------------------------|-------------------|

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| Sub Total Non Taxable: | \$0.00 |
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|-------------------------|---------------|
| Total Estimated: | \$0.00 |
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| 9% Sales Tax: | \$145.08 |
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|---------------|-------------------|
| Total: | \$1,757.08 |
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|---------------------|-------------------|
| Amount Paid: | \$1,757.08 |
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Payment Due Upon Receipt. An 18% Per Year Or A 1.5% Per Month Finance Charge Will Be Added To All Past Due Balances.