



## Delivery Acknowledgement for Audio Visual

**Event:** Software Developer Expo 2011  
**Exhibitor:** Cores International  
**Area/Pavilion:** None/None  
**Booth #:** 61002

**Order Number:** 1026  
**Order Date:** 10/6/2010  
**Order Status:** Confirmed

**Main Contact:**  
Scott Ketchum  
Cores International  
100 Washington Street  
United States

**Deliver To:**  
Booth 61002  
Scott Ketchum

| Code                           | Item Name  | Qty  | Unit     | Dur | Item Total      |
|--------------------------------|--|------|----------|-----|-----------------|
| AV008                          | 20" LCD FLAT SCREEN WITH MOUNTING BRACKET<br>Delivery: 2/9/2011 12:00 AM | 1.00 | per Show |     | \$300.00        |
| <b>Sub Total Audio Visual:</b> |  |      |          |     | <b>\$300.00</b> |
| <b>Total Tax:</b>              |  |      |          |     | <b>0.00</b>     |
| <b>Total Gratuity:</b>         |  |      |          |     | <b>0.00</b>     |
| <b>Total Audio Visual:</b>     |  |      |          |     | <b>\$300.00</b> |

By signing below, I acknowledge receipt and acceptance of the services noted herein and that I am satisfied with the quality of the services received. I hereby waive any right to challenge the payment of any charge referenced herein by me, my bank, and/or credit card company.

**Authorized Signer:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_



## Spring Hills Exhibitor Services

### Delivery Acknowledgement for Audio Visual

**Event:** Software Developer Expo 2011  
**Exhibitor:** Apples to Apples Technology  
**Area/Pavilion:** /Plumb Club  
**Booth #:** 2222

**Order Number:** 1064  
**Order Date:** 11/22/2010  
**Order Status:** Confirmed

**Main Contact:**  
Cristine Curran  
Apples to Apples Technology  
15 Hampton Drive  
United States

**Deliver To:**  
Booth 2222  
Cristine Curran  
603-437-5384

| Code                           | Item Name                     | Qty  | Unit    | Dur | Item Total      |
|--------------------------------|-------------------------------|------|---------|-----|-----------------|
| AV010                          | 32"COLOR MONITOR (TELEVISION) | 1.00 | per Day |     | \$170.00        |
|                                | Delivery: 2/9/2011 12:00 AM   |      |         |     |                 |
| <b>Sub Total Audio Visual:</b> |                               |      |         |     | <b>\$170.00</b> |
| <b>Total Tax:</b>              |                               |      |         |     | <b>0.00</b>     |
| <b>Total Gratuity:</b>         |                               |      |         |     | <b>0.00</b>     |
| <b>Total Audio Visual:</b>     |                               |      |         |     | <b>\$170.00</b> |

By signing below, I acknowledge receipt and acceptance of the services noted herein and that I am satisfied with the quality of the services received. I hereby waive any right to challenge the payment of any charge referenced herein by me, my bank, and/or credit card company.

**Authorized Signer:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_



## Spring Hills Exhibitor Services

### Delivery Acknowledgement for Audio Visual

**Event:** Software Developer Expo 2011  
**Exhibitor:** Apples to Apples Technology  
**Area/Pavilion:** /Plumb Club  
**Booth #:** 2222

**Order Number:** 1066  
**Order Date:** 11/22/2010  
**Order Status:** Confirmed

**Main Contact:**  
Cristine Curran  
Apples to Apples Technology  
15 Hampton Drive  
United States

**Deliver To:**  
Booth 2222  
Cristine Curran  
603-437-5384

| Code                           | Item Name   | Qty  | Unit     | Dur | Item Total      |
|--------------------------------|---|------|----------|-----|-----------------|
| AV008                          | 20" LCD FLAT SCREEN WITH MOUNTING BRACKET<br>Delivery: 2/9/2011 12:00 AM  | 1.00 | per Show |     | \$300.00        |
| AV008                          | 20" LCD FLAT SCREEN WITH MOUNTING BRACKET<br>Delivery: 2/10/2011 12:00 AM | 1.00 | per Show |     | \$300.00        |
| AV008                          | 20" LCD FLAT SCREEN WITH MOUNTING BRACKET<br>Delivery: 2/11/2011 12:00 AM | 1.00 | per Show |     | \$300.00        |
| <b>Sub Total Audio Visual:</b> |   |      |          |     | <b>\$600.00</b> |
| <b>Total Tax:</b>              |   |      |          |     | <b>0.00</b>     |
| <b>Total Gratuity:</b>         |   |      |          |     | <b>0.00</b>     |
| <b>Total Audio Visual:</b>     |   |      |          |     | <b>\$600.00</b> |

By signing below, I acknowledge receipt and acceptance of the services noted herein and that I am satisfied with the quality of the services received. I hereby waive any right to challenge the payment of any charge referenced herein by me, my bank, and/or credit card company.

**Authorized Signer:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_



## Spring Hills Exhibitor Services

### Delivery Acknowledgement for Audio Visual

**Event:** Software Developer Expo 2011  
**Exhibitor:** Fair Farm Display Systems  
**Area/Pavilion:** Pool Side/Hal No 12  
**Booth #:** 10024

**Order Number:** 1080  
**Order Date:** 11/25/2010  
**Order Status:** Confirmed

**Main Contact:**  
Gaurav Jhamb  
Fair Farm Display Systems  
1001 Millenium Plaza  
Ervine  
  
Los Angeles, California 85421  
United States

**Deliver To:**  
Booth 10024  
Gaurav Jhamb  
  
gaurav@ff.com

| Code                           | Item Name  | Qty  | Unit     | Dur | Item Total      |
|--------------------------------|--|------|----------|-----|-----------------|
| AV008                          | 20" LCD FLAT SCREEN WITH MOUNTING BRACKET<br>Delivery: 2/9/2011 12:00 AM | 1.00 | per Show |     | \$300.00        |
| <b>Sub Total Audio Visual:</b> |  |      |          |     | <b>\$300.00</b> |
| <b>Total Tax:</b>              |  |      |          |     | <b>0.00</b>     |
| <b>Total Gratuity:</b>         |  |      |          |     | <b>0.00</b>     |
| <b>Total Audio Visual:</b>     |  |      |          |     | <b>\$300.00</b> |

By signing below, I acknowledge receipt and acceptance of the services noted herein and that I am satisfied with the quality of the services received. I hereby waive any right to challenge the payment of any charge referenced herein by me, my bank, and/or credit card company.

**Authorized Signer:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_